PART B - FEE(S) TRANSMITTAL

| DEC: 0 5 2005 | his form, together wi | plicable f | ee(s), to: <u>M</u> or <u>I</u> | Commissioner fo P.O. Box 1450 Alexandria, Virg | Patents | | |
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| STRUCTIONS: The for an operate. All further cor indicated unless to be be mained and the continuous and the | m should be used for tran respondence including the selow or directed otherwise is. | smitting the ISSU Patent, advance or in Block 1, by (a | JE FEE and leaders and noting and specifying a | PUBLICATION FEE (if requification of maintenance fees was new correspondence address; | red). Blocks 1 through 5 s rill be mailed to the current and/or (b) indicating a sep | should be completed where correspondence address as arate "FEE ADDRESS" for | |
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| Samuels, Gauthier & Stevens LLP Suite 3300 225 Franklin Street Boston, MA 02110 | | | | Cer I hereby certify that th States Postal Service v addressed to the Mai transmitted to the USP | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. | | |
| Boston, MA 02110 12/06/2005 SFELEKE2 00000014 10077541 12/06/2005 SFELEKE2 00000014 10077541 01 FC:1501 1400.00 OP 02 FC:1504 | | | | Deborah M. Villual | Costello 1-03 | (Depositor's name) (Signature) (Date) | |
| APPLICATION NO. | FILING DATE | | FIRST NAME | O INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| 10/077,541 TITLE OF INVENTION: EC. | 02/15/2002 QUALIZED SNR POWER | BACK-OFF | Vladimir l | Friedman | 6072 | 3590 | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | NO \$1400 | | 0 | \$300 | \$1700 | 01/03/2006 | |
| EXAMINER | | ART UNIT | | CLASS-SUBCLASS | | | |
| GHULAMALI, | 2637 | | 375-297000 | | | | |
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| 3. ASSIGNEE NAME AND | | | | | | | |
| PLEASE NOTE: Unless recordation as set forth in | an assignee is identified be 37 CFR 3.11. Completion | elow, no assignee of this form is NO | data will appe T a substitute | ear on the patent. If an assign for filing an assignment. | ee is identified below, the | document has been filed for | |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | |
| Analog Devices, Inc. Norwood, Massachusetts | | | | | | | |
| Please check the appropriate | assignee category or catego | ries (will not be nr | inted on the n | atent): 🔲 Individual 🔯 Co | orporation or other private g | oun entity Government | |
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| | | | | y) or to re-apply any previously other than the applicant; a regi | | | |
| | 7h# 6/ | | Omo. | | 101.105 | | |
| Authorized Signature | Manthan E. C. | mon | | Date | 211/00 | . | |
| Typed or printed name | | | | | No. 33, 298 | | |
| an application. Confidential submitting the completed ap this form and/or suggestions Box 1450, Alexandria, Virgi Alexandria, Virginia 22313- | ty is governed by 35 U.S.C. plication form to the USPT for reducing this burden, sl nia 22313-1450. DO NOT 1450. | O. Time will vary nould be sent to the SEND FEES OR C | 1.14. This coll depending up e Chief Inform COMPLETED | to obtain or retain a benefit by to lection is estimated to take 12 non the individual case. Any contain Officer, U.S. Patent and D FORMS TO THIS ADDRESS lection of information unless it of the contains of the contains of the contains and the c | minutes to complete, includi mments on the amount of ti Trademark Office, U.S. Dep S. SEND TO: Commissioner | ng gathering, preparing, and me you require to complete partment of Commerce, P.O. for Patents, P.O. Box 1450, | |

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